



2020 CALF SCRAMBLE WORKSHEET

This information must be **ENTERED ONLINE** via **AST/CEA only**
 Completed entry (online **and** postmarked) due on or before **November 1, 2019**
 Faxes or copies of signatures not accepted.
 Previous S.A.L.E. Calf Scramble winners may not compete.

I. APPLICANT INFORMATION

Legal Name _____

First
Middle Initial
Last

County 4-H or High School FFA _____

Home Address _____

City _____, TX Zip Code _____ (Circle One) Male Female

Home Telephone __(__)_____ Birthdate ____/____/____ Age : _____

Parent's Cell: __(__)_____ Grade Level _____

Social Security Number _____ - _____ - _____ Email _____
 (Required)

II. AVAILABLE DATES

Applicants are encouraged to rank up to ten performances in the order in which they are available to attend.

- | | |
|--|---|
| <p>1) Feb. _____</p> <p>2) Feb. _____</p> <p>3) Feb. _____</p> <p>4) Feb. _____</p> <p>5) Feb. _____</p> | <p>6) Feb. _____</p> <p>7) Feb. _____</p> <p>8) Feb. _____</p> <p>9) Feb. _____</p> <p>10) Feb. _____</p> |
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